## AGENDA JEFFERSON COUNTY DRAINAGE BOARD

Jefferson County Courthouse 311 S. Center Avenue, Rm 202 Jefferson, WI 53549 September 14, 2020 9:30 a.m.

- 1. Call to order
- 2. Roll call and approval of agenda
- 3. Certification of compliance with open meetings law
- 4. Approval of minutes
- 5. Correspondence
- 6. Citizens present and/or comments
- 7. Report of the Drains
  - a. Drain #36 –Response from D.O.T.
  - b. Drain #15– Dan Prunuske photograph; trial date
  - c. Drain #44 1. Insurance company response
    - 2. ATCP 48.36 hearing and response from DATCP
  - d. Drain #30 Kutz drainage progress
  - e. Drain #33 Contact Professional Vegetation Management
- 8. Previous agenda items needing further discussion
- 9. Any other business as allowed by law Annual Report for 2019-2020
- 10. Approval of invoices
- 11. Date for next meeting
- 12. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.